

Shropshire Council  
Legal and Democratic Services  
Shirehall  
Abbey Foregate  
Shrewsbury  
SY2 6ND

Date: Tuesday, 16 November 2021  
:

**Committee:  
Communities Overview Committee**

**Date: Wednesday, 24 November 2021**  
**Time: 10.00 am**  
**Venue: Shrewsbury Room, Shirehall, Abbey Foregate, Shrewsbury, Shropshire, SY2 6ND**

You are requested to attend the above meeting.  
The Agenda is attached

Members of the public will be able to access the live stream of the meeting by clicking on this link:  
<https://shropshire.gov.uk/CommunitiesOverviewCommittee24November2021>

There will be some access to the meeting room for members of the press and public but this will be limited for health and safety reasons.

If you wish to attend the meeting please e-mail [democracy@shropshire.gov.uk](mailto:democracy@shropshire.gov.uk) to check that a seat will be available for you.

Tim Collard  
Interim Assistant Director – Legal and Democratic Services

**Members of Communities Overview Committee**

Ted Clarke	Christian Lea
Mark Jones	Elliott Lynch
Nigel Hartin	Robert Macey (Chairman)
Nick Hignett (Vice Chairman)	Dan Morris
Duncan Kerr	Vivienne Parry

Your Committee Officer is:

**Emily Marshall** Committee Officer  
Tel: 01743 257717  
Email: [emily.marshall@shropshire.gov.uk](mailto:emily.marshall@shropshire.gov.uk)

# AGENDA

**1 Apologies for absence and substitutions**

**2 Disclosable Pecuniary Interests**

Members are reminded that they must not participate in the discussion or voting on any matter in which they have a Disclosable Pecuniary Interest and should leave the room prior to the commencement of the debate.

**3 Minutes (Pages 1 - 4)**

To consider the Minutes of the Communities Overview Committee meeting held on 20<sup>th</sup> October 2021.

**4 Public Question Time**

To receive any public questions or petitions from the public, notice of which has been given in accordance with Procedure Rule 14. The deadline for this meeting is 10.00 a.m. on Monday, 22<sup>nd</sup> November 2021.

**5 Member Question Time**

To receive any questions of which members of the Council have given notice. Deadline for notification for this meeting is 10.00 a.m. on Monday, 22<sup>nd</sup> November 2021.

**6 Flooding**

An update on work to strengthen the community response to severe flooding.

Report to Follow

**7 Work Programme Review (Pages 5 - 8)**

To consider the future work programme of the Committee. [Report attached]

Contact Danial Webb. Tel 01743 258509

**8 Date/Time of next meeting**

The Committee is next scheduled to meet on XXXX at XXX